



Katedralacho



ULO

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Dev Sondexkaram:

Bhorvoxeachim Yatrekaram

“Hanv atam jietam to hanv nhoi;
tor krist mhoje thaim jieta” (Gal.2:20)



Leo P.P. XIV



YEVKAR



Sontososache Ummalleamnim bhorun ami vhadde khuxalkayen ani hurbhen amche modem novea Padr Kurakami mogan yevkar ditanv.

Abrilache. 30^{ver}, **Padr Jason Keith Fernandes**, hannim halinch padriponnachi makhnni ghetlea, amchech katedralant. To gavan Caranzalem firgojentlo. Zaitem aplem xikop korun xekim Devachea uleak kan diun, yadniki munnearponnak tannem veng marlea. Hea tachea karyant amkam firgozkarank vhold zababdari assa. Aple makhnne uprant poiloch to amchea modem sevek hazir zata tednam tachem missanv taka urbevont ani khuxalkain korunk, amim sogllim tachea sangata ravun, taka sohokar divounk favo.

Amcho soglleancho mayemogacho yevkar tumkam

Padr Jason Keith Fernandes

Padr Vigar ani Firgozkaram





Vigaracho Sondex

Rev. Can. Rosario Oliveira



DEV SONDEKARAM: BHORVOXEACHIM YATREKARAM: Ami Utsovik Vorsacha modekot asanv ani hea Juna-chea mh-oineak amchea Katedralachea Ulear ami “Dev Sondexkaram, Bhorvoxeachim Yatrekaram” hea matalleacher lokx ghaltanv. Hea mh-oineak ami bhurgeak ani vaddloleank Igorjent ‘Doton’ suru kortanv. Sogllea sondexkaranim Jezu ani Dhormdutam bhaxen bhorvoxeachim yatrekaram zaunk goroz mhunn Povitr Sobha amkam xikoita.

1. JEZU, Dev-Sondexkar: Bhorvoxeacho Yatrekar: Jezu hea sonsarant ek yatrekar koso ailo, vattsur koso aplea payanim bhonvlo ani punorjivont zaun-Sorgar choddun apli Soddvonnechi yatra sompoili. Punn atam To amche yatrent sangat korta. Sonvsarant Apli yatra kortanam Jezu Apunn bore khobrecho Sondexkar mhunn spoxtt korta. Jedna To 12 vorsamcho aslo ani Dev mondirant fattim raulo tedna To budvontank, zanntteak ani dhormachea mukheliak “Doton” xikoitalo. Soglle je Taka aikotale te ojeap zaun thottaktale (polle, Lk. 2: 41-48). Tea uprant To Aplea bapai - Juzek, ani avoi, Mariek, Aplea “dotonichea” kariacho ugddas korta kim Apunn Aplea Bapacho vaur kortam mhunn (polle, Lk. 2: 29). Jezuchea dotonicho “planner” amkam Lukachea xubhvortomanantuch mell’tta (polle, Lk. 4: 16-21). Tacho sondex aikotolim sogllim ojeap zatalim ani Tachea tonddantlim mannkulim utram aikun dadostalim (polle, Lk. 4: 22). Jezu veta thoim ‘doton’ xikoit ani borem korit ghelo (polle, D.I. 10: 38). Soglle suvater, sogllea vellar ani soglle poristitint, Jezun Apunn boro Sondexkar mhunn utramnim ani kornneamnim dakoilem. He soddvonneche yatrent Jezun soglieank bhorvosio dilo.

2. Dhormdut, Dev-sondexkar: Bhorvoxeache Yatrekar: Zoso Jezu, Bapacho Sondexkar zalo toxench dhormdut Jezuche sondexkar zale. Jezun tankam adnia dili, “Ak’khea sonvsarak vochat, soglle rochnnek Xubhvortoman porgottat. Bhavarth dhortit ani Povitr Snan ghetit tim soddvonn zoddtolim” (Mk. 16: 15-16). Povitr Atmo ghetlea uprant, te khoreponnim sogllea sonvsarak ghele ani Jezuchi ‘doton’ soglle porjek porgottunk lagle. Konn karannak lagun te Jezuche khore Sondexkar

zaunk paule zait? Kiteak mhullear tannim, “Jezu Kristachea monant ani kallzant aslem tench” aplea “monant ani kallzant” dovorlem (Fil. 2: 5).

3. Leo XIV Pap Saib, Dev-sondexkar: Bhorvoxeacho Yatrekar:

Maiache 08ver, Robert Cardinal Prevost, novo Pap Saib zauncho mhunn Devan tharilem. To Jezuche ani dhormdutamche suvater akhe Povitr Sobhek Dev-sondexkar zalo ani amam yatrekarank ek bhorvoxeacho foler mell’llo. Tachi ‘doton’ ani Xubh sondex fuddlea disannim amkam odik spoxtt zatolo.

4. Firgojechim Dev-sondexkaram: Bhorvoxeachim Yatrekaram:

Jezuchem mon ani kalliz ghevun zoxe dhormdut, Tache sondexkar zale, toxench frigojechea sondexkaramnim korunk favo. Padr Vigarachea margdorxonna khal, aplea hatant ghatlolea bhurgeank ani akhe Kristi porjek tannim Xubh khobor porgottun, sangatan vatt cholun, sohobhageliponnan vavrun ani Jezuchem missanv aplem korun sangati-yatrekarancha bhavarth ghott korunk, mogan jieunk xikounk ani bhorvoxeachi divtti sambhallunk vaurunk goroz. Hem apounnem jieunche adim tannim Devacho ormo aplea otmeant ani kallzant ghevunk nibel gorjechem (polle, Rom. 8:16). Tednam tim mhunnunk paulolim, “Hanv atam jietam to hanv nhoi; tor Krist mhoje thaim jieta” (Gal. 2:20).

5. Bhorvoxeachim Yatrekaram zaunk sondexkarank addkolli (Challenges): Sorgest Pap Saib, Francis, aplea poilea Apostolic Exhortation-ant, Evangelii Gaudium, 24 Nov. 2013, hea dakleant amkam ugddas korta kim ami sogllim Dev-sondexkaram. Punn kherit bhaxen Devan vinchun kaddloleam Sondexkaranim Jezu bhaxen zaunchem, Tachem mon ani kalliz apnnauchem ani Tachem missanv aplem korchem mhunn zagoita. Hea vaurant thoddeo addkolli (challenges) hanche vixim chotrai dourunk magta. Poile suvater, apsuvarponn ani otmik allsai (‘No to selfishness and spiritual sloth’ no. 81). Dusre suvater, otmik sonvsariponnantlim mekhllim ravunk magta (‘No to spiritual worldliness no. 93). Thoddim zannam sonvsari man, voddponn, ani xabaski zoddunk mhunn otmik vaur kortat. Tisre suvater, sondexkaramnim apnnam modem bhed-bhav vo zogddim korunk favo nam mhunnn sangta (‘No to warring among ourselves’ no. 98).

Alexandriachea Bhagevont Katarin, amkam Xubhvortoman porgottchea misavant ani yatrent, bhorvoxeachim Sondexkaram kor!

Padri Vigar



(Rev. Can. Rosario Oliveira)

Cherished Memories, Heartfelt Gratitude and Loving Goodbye

Rev. Fr Seby Vaz



My Dear Parishioners,

As I move on to a new place, having served in your Parish Church for the last 7 years, I raise my heart in praise and thanks to the Almighty Triune God, The Father, The Son, and The Holy Spirit, for giving me this opportunity to work in Sé Cathedral, the Mother Church of the Archdiocese of Goa and Daman.

As a young child, I always held Sé Cathedral in high esteem. The opportunity to serve in this place was indeed an honor for me, a dream turning into reality. I would say I was privileged to be a resident priest for such a long period, although there were Parish Priests who served longer than me but with added responsibility.

I will surely miss the royal walk in the main aisle of the Cathedral, the deep and graceful spiritual vibe of the Cathedral, the majesty of the magnificent Cathedral, and above all, the warmth, love, and concern I have experienced from you during my ministry in Old Goa. The moments and memories I have cherished in these last 7 years will never be forgotten. I can say that I have seen the glorious days when it was at full capacity with the faithful participating in the celebrations and also the empty celebrations without the faithful during the COVID times.

By virtue of my priesthood, you all are a part of my pastoral family, and I regarded you as mine. As I bid goodbye to you all, I take this opportunity to thank you for being a part of me in my ministry. I thank the PPC moderators (former and present) and the PPC Members, CAT & PAT Teams who accepted me and acknowledged my suggestions and inputs as and when the need arose for the better functioning of the Parish. Here, I would like to also thank the sick and the homebound to whom I used to administer the sacrament of anointing and communion. Thanks to the Fabrica and Confraria members then and now who always stood beside me during my

ministry. Thanks to the Catechists, Youth, Altar Servers, The Choir, Society of St. Vincent de Paul members, Lectors and Animators, Divine Mercy group, Fatima Apostolate members, and the ULO editorial team.

In a special way, I would like to thank the Parish Youth and the Altar Servers whose animating responsibility was given to me. They are young, energetic, naughty, and full of life but are very close to my heart. At times, I raised my voice to discipline them; at times, they must have surely felt bad about my conduct. It was not with any bad intentions but to raise them to a higher level.

I also thank the Choir members; with their collaboration, I was able to glorify God through my music. They have tasted my love as well as anger. They also know that the shouts and impatience I had were purely with regard to music so that the best could come out from them. They understood me when I was upset or sick or could not be on time for practices or in teaching them music/hymns on time due to other commitments. I shall be forever grateful for their patience, time, energy, and devotion towards the Sacred Liturgical Music. I thank the Sacristans, the Church staff, supervisors, cleaners, and cooks who served during my ministry. Though I was out the whole day, they accepted me as their own and catered to my needs. I thank the Sisters of all the convents who worked and are working in our Parish. Your prayers and good wishes on birthdays and special occasions, feasts, and solemnities meant a lot for me. May God bless your ministry in the Parish.

I thank you all, Parishioners and well-wishers, who helped in various ways in my ministry. Sometimes when I was sick, your message for quick recovery, your “yes” whenever I needed some help in my ministry, a token of appreciation through an envelope during feasts and other celebrations, your gracious smile, and a warm welcome when we met, and so on... There’s a lot to say; do accept my sincere thanks for what you all have been and done for me. God bless you all abundantly.

I am very much grateful, thankful, and indebted to both the Parish Priests, Fr. Alfred (3 years) and Fr. Rosario (4 years). I was able to grasp the pastoral outlook from them. How to plan the Parish, how to face the problems in the Parish, what measures to take to keep

the parish united, how to love and forgive the parishioners, how to have a pastoral vision for the parish, how to plan for long-term goals for the parish, how to make the sacraments meaningful, and so on. Though I had the theoretical knowledge from the seminary, this experience was very much personal and practical for me. Though a resident priest, they trusted me and my capacities and entrusted me with some responsibilities, which helped to keep the fire of pastoral zeal burning deep down in my heart, for which I am very grateful and thankful. May the Almighty God bless them.

In a special way, I thank Fr. Rosario for his fatherly love and brotherly concern towards me. We had to face many difficulties because of the sacristan and cook; as the Head of the Parochial House, he saw to it that everything was in place and left no chances for any complaint. I will dearly miss his queries when I used to come late back to the parish, “Fr. Jevlo tum?”. May the Almighty God bless him and his ministry.

I wish to thank each and everyone, and I have tried my best to do so. If anyone is left out by oversight, do accept my sincere thanks. Dev Borem Korum.

As I conclude this small note of thanksgiving, I appeal to each and every member of this parish to continue serving this parish with the same zeal and enthusiasm, creativity, and commitment, openness, and understanding. God will surely bless you. Parents and elders, do send your children and youth to the church and instill in them the love for the Cathedral. Experience the deep spiritual and gracious vibe in the cathedral and grow in your faith.

If I have hurt someone, do forgive me, for it was never my intention to hurt you, and do pray for me as I take up my new assignment.

Thank you.
Dev Borem Korum.



Pope Leo XIV: A Beacon of Hope for Catechists

Rovina Fernandes
(Ulo Editorial Board)

On May 8, 2025, the Catholic Church joyfully welcomed Pope Leo XIV, formerly Cardinal Robert Francis Prevost, as the 267th successor to St. Peter. He is the first American and the first member of the Augustinian order to assume the papacy. With a heart formed by missionary service and a deep commitment to inclusivity and justice, Pope Leo XIV brings fresh inspiration—especially for catechists, whose role in forming disciples is more vital than ever.

A Missionary Heart and Pastoral Vision

Pope Leo XIV's two decades of missionary work in Peru have shaped his deep pastoral sensitivity. He envisions the Church as "an ark of salvation sailing through the waters of history and a beacon that illuminates the dark nights of this world"—not through worldly grandeur, but through the holiness of its members. This vision encourages catechists to form joyful, authentic disciples who reflect the light of Christ in everyday life.

Emphasis on Character Formation

In his inaugural homily, Pope Leo XIV stressed the importance of cultivating a personal relationship with Christ and embracing a daily journey of conversion. He warned against the temptation of "practical atheism," where even the baptized live as if God does not exist, placing their trust in money, power, pleasure, or technology. For catechists, this highlights the need to go beyond teaching facts of the faith—to also nurture virtue, conscience, and a personal commitment to Jesus.

Continuing the Legacy of Social Justice

By choosing the name *Leo XIV*, the Holy Father honors Pope Leo XIII, known for his groundbreaking work in Catholic social teaching. Pope Leo XIV carries this legacy forward, addressing modern challenges such as artificial intelligence, economic inequality, and care for creation. Catechists are called to integrate these themes into their

ministry, forming hearts that beat with compassion and justice.

A Church of Inclusivity and Dialogue

Pope Leo XIV dreams of a synodal Church—a community that listens, welcomes, and shares responsibility. He invites all members of the Church to walk together, fostering unity in diversity. Catechists are especially urged to build inclusive, welcoming spaces, particularly for migrants and marginalized communities, where everyone can encounter Christ.

Renewed Missionary Outreach

In an age where faith can be sidelined or even scorned, the Pope reminds us that these very circumstances demand a bold and creative missionary response. Catechists are called to proclaim the Gospel with joy and courage—reaching out to families, youth, and seekers in ways that speak to today’s world.

Faith and Prayer: The Salt of Christian Life

Greeting the world with the words “Peace be with you,” Pope Leo XIV likened faith and prayer to salt—preserving goodness and giving flavor to our lives. This image reminds us that prayer is not just support for ministry—it is its very foundation. Catechists are encouraged to anchor their work in prayer, drawing strength and wisdom from God.

Implications for Our Parish Catechetical Ministry

Inspired by Pope Leo XIV’s mission and vision, our parish catechists are invited to:

- **Foster Inclusive Communities:** Welcome migrant children and embrace the beauty of cultural diversity.
- **Nurture Faith and Values:** Support the holistic growth of individuals, focusing on faith, virtue, and personal conversion.
- **Address Modern Challenges:** Bring Catholic social teaching into conversations about today’s ethical, societal and environmental issues.
- **Embrace Missionary Spirit:** Proactively share the Gospel—especially with those on the margins—through both words and deeds.

Let us pray for Pope Leo XIV that the Holy Spirit will guide him in wisdom, humility, and love. Let us also lift up our catechists in prayer that they may continue to evangelize, teach, and witness the Good News with renewed hope and courage.



The Spirituality of a Catechist: Nurturing Inner Life, Prayer, and Virtues

Ayres Rosary D'Souza Raimondo
– Caritas Christi

Catechists hold a sacred role within the Church: to echo the faith, guiding others in their relationship with Christ. But this mission is not merely a matter of passing on information—it is a profound spiritual calling. The effectiveness of a catechist is intimately tied to the depth of their own relationship with God. Their ministry flows from a life steeped in prayer, nurtured by virtue, and grounded in the grace of the Holy Spirit.

1. The Importance of the Inner Life: A strong inner life enables catechists to connect with others on a deeper level, sharing their faith authentically. Prioritizing prayer, reflection, and spiritual direction nurtures this inner life.

2. The Power and Necessity of Prayer: Prayer helps catechists seek guidance, wisdom, and strength, deepening their understanding of God's love and mercy. By prioritizing prayer, catechists can:

- Seek guidance on how to effectively share the faith with others
- Find strength and perseverance in the face of challenges
- Deepen their relationship with God, enabling them to share His love with others.

3. Virtues that Sustain a Catechist: A catechist's ministry is sustained by various virtues that include the following:

- Love (Charity): A catechist's love for God and others enables them to share the faith with compassion, empathy, and understanding.
- Compassion: This quality helps the Catechists in recognizing the unique challenges and struggles each person faces.
- Humility: Humility helps catechists recognize their limitations and rely on God's guidance. It enables them to approach their ministry with a sense of awe and reverence.
- Patience: Patience is essential for catechists as they work with individuals at different stages of their faith journey. It enables them to provide guidance and support in a way that is gentle and understanding.

- Witness: A catechist's life should be a witness to the faith they are teaching, demonstrating the values and principles of Christianity. To be an effective Catechist, living a life that is pleasing to God will be the greatest witness of the ministry.

- Faithfulness: Perseverance is very important in both personal and spiritual practice to carry on the ministry responsibilities, even when enthusiasm wanes or challenges arise.

4. Sustaining as a Catechist: To continue serving effectively, catechists need;

a. To undergo on going formation: On-going formation and training helps a catechist stay updated on the teachings of the Church. For effective catechetical methods, they can bank on resources from Diocesan workshops and seminars, Online courses or webinars, Church documents (e.g., Catechism of the Catholic Church, Directory for Catechesis),

Spiritual books by saints and trusted Catholic authors.

b. Support their spiritual growth: A catechist needs time to be nourished spiritually. Just as Jesus withdrew to pray, so too must catechists take time for spiritual renewal! Parish leaders can foster this through:

-Monthly days of recollection or Holy Hours

-Encouraging spiritual direction.

-Making retreats available and accessible.

c. Foster a sense of community among Catechists: Forming a strong community among catechists builds resilience, inspiration, and shared wisdom which can be built through:

-Regular meetings for prayer and mutual sharing

-Peer mentoring for new catechists

-Celebrations and recognition of service

5. Living as a Witness: The Catechist's Greatest Tool: Above all, the catechist is called to be a living witness of the faith. It is not simply about teaching doctrines, but embodying them—living a life of integrity, love, and holiness. Children and adults alike are most moved by those who live what they teach.

Conclusion: Let us pray for all catechists, that their hearts may remain aflame with the love of God, and that they may continue to shine as lights in the Church and the world.



From Hesitation to Devotion: My Journey as a Catechist

Jewella De Souza
Catechist

My personal journey as a Catechist started in 2017. It was something I never thought about. As a parishioner of our Cathedral, I was never much involved in church activities, just attending Mass on Sundays. Then, our former parish priest approached me and said, “Jewella, why don’t you join in teaching catechism in our parish?” I wasn’t really prepared for this; it was something I never imagined I’d get into. Smilingly, I replied to Father, “Fr., I won’t be able to, since I don’t have much knowledge about how to teach catechism to children.”

Despite my hesitations, Father patiently waited for my answer and gave me some guidance and time to think about it. My mind was still confused about whether to join or not. But there was something inside me, my inner voice, telling me to just say yes to Father. I truly believe it was a call from God, where He wanted me to give Him a special place in this journey of my life. So, ever since then, I haven’t stopped giving Him this little gift of time and spreading the joy of my faith to children.

I can truly say that over the years, my journey as a Catechist has been filled with joy, gratitude, and spiritual fulfillment. For me, being a Catechist is not just a job or teaching catechism to children; it’s about being a good role model so that the child can adapt and learn something from me. To achieve this, I’ve needed to stay plugged into Jesus Christ by taking time for daily quiet reflection, reading the Bible, praying, reading spiritual books, and surfing the internet to learn more about our Christian faith.

If you really seek Him faithfully, you can overcome anything. He’s always a silent worker who works miraculously in our lives. No matter how many ups and downs came my way, I’ve remained strong in my faith and prayer, which has helped me to stay strong. The faith and graces I’ve received over the years make me realize

that God pays you back in a thousand folds, which one can never repay.

I came across a beautiful Bible verse while reading an article online a few years back: “And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect” (Romans 12:2). This keeps me going. The transformation in me has led me to share my faith not just with my children but also with people around me, creating personal bonds and increasing their trust in Jesus.

I’m habitual in saying these lines whenever I’m nervous: “Lord, I need you; without you, I cannot go forward.” That’s how my journey as a Catechist is going so far – growing stronger in my faith, getting closer to God, and hoping in Him alone.

YOUTH CORNER

A Calling of Love: How the Church Inspired Me to Become a Catechist

Shelton Pacheco
Parish Youth



The Church inspired me to become a good catechist by showing me the beauty and truth of our faith. Through the teachings of the Church, I discovered a deeper understanding of God’s love and the importance of passing that love onto others. Seeing how catechists and Church leaders guided me and others with patience and wisdom encouraged me to do the same. The Church taught me that being a catechist is a mission of love, patience, and service, and it gave me the strength and formation to say “yes” to that calling. Most importantly, the Church taught me that being a catechist is not first about teaching—it’s about living the faith, walking with others in their journey, and helping them encounter Christ in a personal way.



Unseen Heroes: Honouring Our Parish Catechists

Hema Menezes
ULO Editorial Board

In the quiet corners of our parish hall, in the classrooms and sacristy, a group of faithful individuals live out their vocation in humility and devotion—Our Catechists. Though they may not stand at the pulpit or wear visible symbols of leadership, catechists are among the most vital ministers in the church, forming hearts and minds in the love of Christ.

As we reflect this month on the broader theme, “Catechists: Pilgrims of Hope” we are invited to consider how our catechists embody this calling. Pilgrims walk in faith, often without certainty of what lies ahead. So too, do our catechists accompany children and youth on their journeys toward deeper understanding and love of God. Their hope is rooted not in recognition or reward, but in promise that the Word they plant will bear fruit in God’s time.

Catechists are truly pilgrims of hope because they believe in the transforming power of grace. They hope in the potential of every soul they teach, trusting that even the smallest lesson in faith can change a life. Their ministry is one of perseverance, especially when faced with distractions of modern life, challenges in attendance, or lack of resources. Still they show up—week after week—with lesson plans, prayerful hearts, and open ears.

Today, we especially honour our devoted parish Catechists. We honour the unseen leaders: Our Catechetical coordinators and the Executive teams. With patience, wisdom, and a tireless spirit, they oversee the planning, formation, and support that make this ministry possible. Their quiet sacrifices, late nights, and deep care for both catechists and students form the backbone of our parish’s catechetical mission.

And central to it all is our Parish Priest, who not only presides over meetings but accompanies the entire catechetical ministry with fatherly care and spiritual guidance. Through his presence at Children’s masses, his close involvement in preparing children for sacraments, and his unwavering support both of catechists and families, he shepherds this journey with wisdom and love. His role is vital in nurturing a living, vibrant faith community rooted in the sacraments and the Word.

In honouring all these unseen heroes, we recognize not only what they do, but who they are; witnesses of Christ, companions on the road of faith, and bearers of hope. Let us take this moment to pray for them, support them, and express our heartfelt gratitude –not just this month, but through ongoing encouragement and collaboration.

May their example inspire each of us to become catechist in our own right: in our parish, in our somudai, in families, our friendships and our daily encounters. Let us walk together as pilgrims of hope, with Christ lighting the path.

ST CATHERINE OF ALEXANDRIA
 PRAY FOR US!!

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Understanding Church Documents in the Jubilee Year 2025

Sacrosanctum Concilium is one of the four major constitutions of the Second Vatican council, promulgated by Pope Paul VI on December 4, 1963. It is the Constitution on the Sacred Liturgy. It aimed to revitalize Christian life, adapt the Church to modern times, and promote greater participation by the faithful in the liturgy. Essentially, it sought to make the liturgy more understandable and engaging for everyone.

If we know what true liturgy is and participate fully in it, liturgy allows us to be drawn closely to God's love. Liturgy is a means of seeking and finding perfect truth and love. Participating in liturgy is a response to Christ's presence in his Church. Liturgy is the official worship of the Church. Liturgy consists of Celebration of the Sacraments, Sacramental and the Liturgy of the Hours.

Chapter One: The Mass is referred to as The Sacred Liturgy. The Mass allows us to participate in the Paschal Mystery of Christ's Passion, Death, Resurrection, and Ascension, for Christ is present in the Liturgy. Christ's love flows to us in a special way from the

SACROSANCTUM CONCILium



ON THE SACRED LITURGY
VATICAN COUNCIL II



Eucharist and The Word of God. Christ is present to us in the priesthood, diaconate, and in the people of God. Through baptism we are called to actively share in Liturgy. Liturgical services are never private in nature. Liturgy is a Celebration of the Church, and it signifies our unity in Christ! There is never to be random modification to Liturgy without the consent of the Holy See. The bishop of a diocese is the one who leads the diocese liturgically. He is meant to ensure that liturgy conforms to the approved norms set in place by the Vatican and laid down by him. Although private prayers and devotions are meaningful, the Sacred Liturgy is The Source and Summit of life: the beginning and the end of who we are and who we can become.

Chapter Two: The Eucharistic Celebration is to foster more profound love of God as well as love for each other. The Constitution on the Sacred Liturgy makes it clear that God's Word was to become a more dynamic part of liturgy. The Council ordered a change in the Sunday readings at Mass. They prescribed set readings over a three year cycle, so Catholics would become more familiar with the Bible. The homily provided at Mass is to reveal the eternal truth of the Gospel. The Liturgy of the Word and the Liturgy of the Eucharist form a single act of worship, because they both provide the living presence of Christ. They are not separate from one another.

Chapter Three: Other Sacraments and Sacramentals. The Council Fathers proposed the restoration of the Catechumenate for Adults. A time was to be set aside for formation and instruction. The Rite of Confirmation was to be revised, making the strong connection with Baptism clearer. The Sacrament of Extreme Unction received a more modern name: Anointing of the Sick. It was made clear that this Sacrament was to be reserved not only for those near death but also who need God's grace and healing. The purpose of the Sacraments is threefold: give worship to God, build up the Body of Christ, and sanctify humanity.

Chapter Four: Divine Office The Divine Office (Liturgy of the Hours), is a sacred prayer, meant to help us remember that every day, every hour, and every minute are holy. To promote

this, certain times of the day are set aside for God to be officially praised throughout the day. The Office is an ancient tradition and prized possession, which unites the Church to God. To pray the Office is an honour and a duty of the ordained, given to them to praise God on behalf of the entire Church. However, all people are encouraged to pray it (most religious communities do). It is a requirement for all priests and deacons to do so. The premise for the prayer is rooted in Scripture: without prayer we can do nothing. The Divine Office is an official liturgy in and of itself. Lauds (Morning Prayer) and Vespers (Evening Prayer) are the chief hours to be celebrated. The Divine Office is the public prayer of the Church. It is a powerful source to help one remain faithful and be fed.

Chapter Five: Liturgical Year - The Church regards the whole mystery of Christ as important and this is why it is formed as a Liturgical Year. It is a set calendar commemorating and recalling the mysteries of redemption. The three year liturgical cycle is meant to celebrate the fuller story of Jesus, from birth and life, to death and resurrection, to ascension and the promise of his return. The purpose of a liturgical calendar is about centering people on Christ.

Chapters Six & Seven: Music and Art - The Council Fathers said that all music and art incorporated into the liturgy should be committed to directing minds to see God prayerfully. They should promote faithfulness and lift hearts to want to pray and be one with God. Church structures to be constructed are to be designed specifically with liturgy in mind. The design inside should be laid out in such a way that it helps promote active participation.

Conclusion On February 16, 1964, the first Sunday of Lent, the decrees of the Constitution on Sacred Liturgy went into effect. Vatican II stipulated that it was necessary for liturgical reform to give the clergy a new look. It had become evident that it was necessary to add more structure and hold priests accountable to adhering to prescribed norms.

(Stay tuned for more insights on church documents in our forthcoming issues)



Feast of Divine Mercy Celebration-A Report

Linda Veliath
Divine Mercy Group Member

Divine Mercy Sunday is celebrated on the second Sunday of Easter. Divine Mercy Novena started on Good Friday, 18th April, 2025 and this year Divine Mercy Sunday was celebrated on 27th April, 2025. It is a day to focus on God's mercy and love and to ask forgiveness and grace.

As usual, on 27th April, 7.30 am Mass responsibility was entrusted to the Divine Mercy Group including the altar decorations, liturgy, etc.

Fr. Seby Vaz celebrated the above mass and he appreciated the Divine Mercy Group for all the arrangements done for the mass. Most of the parishioners attended the above mass and after the mass a piece of cake was distributed for all the parishioners.

Let us be filled with the special graces, through this devotion of Divine mercy and obtain plenary indulgence as promised by our Lord Jesus to save all our souls and enjoy eternal glory in heaven.





Marian Procession

Rhea Mascarenhas
Coordinator-Team of Evangelization



The Feast of Our Lady of Fatima is celebrated on May 13th to commemorate the first of six apparitions of the Blessed Virgin Mary to three shepherd children namely Lucia dos Santos, Francisco Marto, and Jacinta Marto in Fatima located in Portugal in the year 1917. She identified to them as the Lady of the Rosary and following this first apparition the children had five more visions of her once every month till October.

On this occasion, the parish organized a procession of the statue of Our Lady, which journeyed through each somudai in order to seek her blessings.

The preparations commenced at 3:00 pm with the floral arrangements and various other decorations. Responsibility of the same had been assigned to the Evangelization Team and the Parish youth. All the arrangements



were done with great care and dedication.

The procession began with a prayer at 5:30 pm at the entrance of the Cathedral. It was led by the assistant Parish Priest Rev. Fr. Seby Vaz. The parishioners then embarked on an enriching journey, visiting each somudai

according to the previously marked schedule. Along the entire route various hymns dedicated to Mother Mary were played.

Each somudai had beautifully decorated their designated spots to welcome Mother Mary into their somudai. Representatives from each somudai were assigned prayers to be recited during the visit. These prayers further added to the spiritual atmosphere in a wholesome manner. All somudais welcomed Mother Mary with deep devotion and a holy mind-set. The spirit of devotion and unity was evident throughout the event. This year a few innovative ideas were observed during the procession such as a stand-still act, prayer dance, aartis and a rangoli. It was an overwhelming site to behold members of different religions actively participating in the procession. Refreshments were also distributed to all those gathered.



The procession concluded with a final prayer at the St. Augustine somudai at 9:45 pm. It was a beautiful and uplifting sight to witness the entire parish community come together in faith and venerate the Mother of Jesus with open hearts.

Like the three shepherd children we too should beseech the rosary and pray for world peace and offer devotions to her immaculate heart so as to save souls. May the love and peace of Our Lady of Fatima inspire our thoughts, words, and actions.

Our Lady of Fatima, pray for us!





पास्का अवधि में घर कि आशीष ।

एलेक्स एक्का

रानी मरिया समुदाय

दिनांक २७, ०४, २०२५, दिन रविवार को हमारा ओल्ड गोवा सी कैथेड्रल चर्च के रानी मरिया समुदाय का घर आशीष हुआ। सबसे पहले एलेक्स और विमल चर्च में जाकर फादर को ३:०० बजे लेकर आए। सबसे पहले हम पास्टर सेंटर गए। इसके बाद आईस प्लांट गए। और इसके बाद स्टील यार्ड। फिर दरगाह। इसके बाद कोर्लिम। फिर वहां से निकल कर कांटे बाट गए। कुल ३६ परिवारों का घर आशीष किए। लगभग ६:३० बजे समाप्त हो गया। और हमारे फादर रोसारियो ने सभी जगह हिंदी में प्रार्थना करते थे, और प्रार्थना में बाइबल से पाठ लिया गया था। संत मति के सुसमाचार, ७: २४-२७

हमारे रानी मरिया समुदाय के भाई बहन लोग बहुत ही खुश हुए। क्योंकि यह पहली बार हुआ कि फादर घर-घर आकर हमें आशीष किए। पहले हम भटक रहे थे। लेकिन जब से हमें ओल्ड गोवा चर्च में शामिल किया गया। तब से हमें बहुत ही अच्छा लगता है। हर प्रोग्राम में शामिल करते हैं। पहले हिंदी मिसा के लिए दूसरे जगह जाना पड़ता था। अभी यहां शुरू हुआ, तो हम लोगों को इधर-उधर जाना नहीं पड़ता, इसलिए हमारे पल्ली पुरोहित फादर रोसारियो को, और ओल्ड गोवा के सभी स्थानीय निवासियों को हमारे रानी मरिया समुदाय की ओर से बहुत-बहुत धन्यवाद। हम लोग आशा करते हैं। कि जब कभी मौका मिले तो फादर हमारे बीच आ कर यीशु की कही हुई बातें सुनाए, और हम उनकी राह में चल सकें।

धन्यवाद



ख्रीस्तीय संस्कार



रेजिना मिंज
रानी मरिया समुदाय

बच्चों को मेरे पास आने दो, मार्कश १०:१४

कैथोलिक कलीसिया अर्थात ख्रीस्तीय समुदाय में ७ संस्कारों का बहुत महत्व है। यदि हम कहें कि ख्रीस्तीय जीवन संस्कारीय जीवन है, ख्रीस्तीय परिवार में जन्म लेने वाला प्रत्येक व्यक्ति अपने जीवन के आरंभ से अंत तक कलीसिया के ७ संस्कारों के माध्यम से गुजरता है।

एक छोटी पुस्तिका (यीशु के साथ) के माध्यम से बच्चों के प्रति यीशु के अपार प्रेम को प्रदर्शित किया है। कि वे नन्हे बच्चों को कितना प्यार करते हैं। ख्रीस्तीय जीवन के प्रारंभिक कच्ची उम्र में बच्चों के लिए यीशु की कितनी जानकारी आवश्यक है, उससे वह उन्हें बहुत ही सुंदर ढंग अवगत कराते हैं जो सचमुच उनके जीवन की नींव है।

बहुत ही सरल आकर्षक और रोचक तरीके से प्रथम परमप्रसाद, पापस्वीकार, दृढ़ीकरण एवं मिस्सा बलिदान की उपयोगिता के बारे में शिक्षा दी जाती है। जो बहुत ही उपयुक्त और आवश्यक है। प्रथम परमप्रसाद की धर्म शिक्षा के निम्न महत्वपूर्ण उद्देश्य को बताया जाता है। (१) क्रॉस का चिन्ह (२) सवेरे का चढ़ावा (३) पवित्र त्रित्व की स्तुति (४) प्रभु की विनती (५) प्रणाम मारिया (६) प्रेरितों का धर्मसार (७) ईश्वर के दस नियम (८) कलीसिया के छह नियम (९) धर्म के चार बड़े सत्य (१०) पछतावे की बड़ी एवं छोटी विनती (११) विश्वास, प्रेम एवं भरोसे की विनती आदि।

ख्रीस्तीय दीक्षा के संस्कारों की धर्म शिक्षा प्राप्त करना

पूजन विधि में सक्रिय सहभागिता की बातें सीखना, पारिवारिक प्रार्थना में बच्चों की भूमिका को स्पष्ट करना और दीक्षार्थियों में प्रार्थना करने के मनोभाव को जगाना आदि। परमप्रसाद की धर्म शिक्षा में भाग लेकर दीक्षार्थियों में परम प्रसाद के अन्य साधारण रोटी से अलग पहचानने की समझ एवं क्षमता को विकसित करना आवश्यक है।

पवन ख्रीस्तीयाग एवं परमप्रसाद के प्रति भक्ति, आदर सम्मान एवं बारंबार परमप्रसाद ग्रहण करने की तीव्र इच्छा जागृत होना चाहिए। परमप्रसाद के प्रति दीक्षार्थियों में ऐसा मनोभाव एवं भक्ति भाव ही सफल धर्मशिक्षा का अवगत कराया जाता है



Kallzidar Govai- Visvashi Xikshok

Menino Menezes
(Sondexkar)

Devachem apovnnem ek kherit apovnnem. Hanga hanv Iadniki apovneachi khobor korina bogor Bautizmachea Sacramenta udexim meulolem missionary/provadik apovneachi khobor kortam. Ami jea-jea vattavoronant vaddleant te-te porim ami zonneklo/lim Jezuk porgottchea vaurak fuddem vortat. Hea khatir avoi-Bapui zaun asat poilim sondexkaram, zhoi logna disa tim bhurgeank Dev-mogan vaddoitelim mhunn Devak bhas ditat.

Dor ek sondexkar jednam bhurgeank xinkounk fuddem sorta, aplea sangata tim Jezu vixim aplea bhavartachea onnbhovachem bhandaar gheun bhitor sorta. Jezun koxe porim tankam tanchea jivitant vizmitam keli, vo koxe porim dusrea Dev-sondexkaram vorvim tankam preronna mell'lem, vo tanchim ghorchim ghoddie Devosponnim ason ghorant ek Devosponnachem vatavoronn aslem, hea khatir tim sondexkaram zaunk pavlim, adi.

Vhoddilannim, zaum ghorcheanim vo Padr Vigar vo Padr Kur-a udexim roilolem bim ek vhoddlem zhadd zaunk pavta ani Jezuchi bori khobor veg-vegllea monxam udexim Dev fuddem vhorta. Bhagevont Pedru ani Paulun zoxem Jezucher bhavart dovrin veg-vegllea vattarant vochin Jezuchi bori khobor porgottli, tech porim yuga-yuga thaun amchea purvozamni aplea jivitant Jezuchem asnnem onnbhovlem ani tacher bhavarth dovorlo ani hoch bhavarth tannim aple fuddle pillgek ek bhett koxi dili.

Bautizm ghetlolim zor aplem he misanv fuddem vhoronam, tor tanchem kotta! Zor avoi-bapui aple bore chali udexim ani Devak bhasailam te porim aplo vaur fuddem vhoronastanam tankam fokot sonvsari vostuncher aplem dhean-mon launk xinkoita zalear oslea-i mon'xeanchem kotta! Jezuche khore govai zaunk amkam hurba asa. Jezun amcho mog kela toso ami eka-mekacho mog korunk favo. Povitr pustok kaddle ani tinttear bob marit gele,

vo Dotonichem pustok ghetlem ani kaich bhavartacho onnbhov nastona Jezuk porgottunk laglim, haka Dev sondexkar mhonnonant. Jezuk porgott'ttolim zalear amchea jivitant Jezucho onnbhov asunk goroz. Mhojean mhoje lagim asa tench dusreank diunk ieta. Mhoje lagim bhavarth asa zalear to mhojean dusreank diunk ieta. Mhojeh lagim zor bhavarth vo Jezucho onnbhov nam zalear dusreank mhojean koxem diunk ieta. Mhojean oxem-i mhunnok zaina, hanv doton noko, dekhun hanv doton xikounk vochona. Sorv prothom amchem jivit ami Povitr Pustoka pormonnem jieunk goroz. Konnem don utram opmanachim vo bemanachim uloili zalear Dev sondexkarachem muniarponn soddun dilem, oslem amchem dhoron zaunchem nhoi. Pedru ani Paulun zor koxtt-dhumalleak patt keloli zalear Kristanvponn anink khuim pavtolem aslem.

Amcho vaur, don poixe zhoddle, familicho sambhall kelo, bhurgeank sonvsari xikvonn dili, festam porbo kelim, itleanuch somplem kai? Zalear mhaka dista Devak amkam rochunk goroz nasli. Jezu ani dhormdutuch Devachi bori khobor sonvsarak porgottunk puro asle. Je meren ghorantlo ek-eklo zonn, dusreamchem jivit Jezuche xikovnne vorim uzvaddit korina, te meren amchea jivitant amkam khuxalkai onnbhovunk ekdom kottinn.

Hea khatir ami amchem misanv ollkhun gheun gungunnastanam ani khuxe monan, Dev sondexkaram koxim Jezuk porgottpacho vaur fuddem vhorum-ia ani amkam hea sonvsarant dil'lem karya Jezuchea ievzonne pormonnem, xarti pavoum-ia.





Catechists as Forerunners of Christ

Doris Gomes
Catechist

Catechists are often likened to forerunners of Christ, similar to the role of St. John the Baptist, who prepared the way for Jesus' ministry. Through their teaching and guidance, catechists help people prepare for a deeper understanding and experience of Jesus Christ. They facilitate the process of faith formation, much like St. John the Baptist, who baptized and pointed people to Jesus.

St. John the Baptist as a Forerunner: In the Gospels, St. John the Baptist is described as a forerunner or precursor to Jesus, preparing the way for His ministry. He baptized people in the Jordan River, calling them to repentance and pointing them towards Jesus as the Messiah.

Catechists and Faith Formation: Catechists have always had a very important role in the secular journey of evangelization. They play a crucial role in the formation of faith, particularly among children and young people who are new to the Christian faith or seeking to deepen their understanding. They provide instruction in the teachings of the Church and guide individuals towards a more personal relationship with Jesus Christ.

Preparing for Communion and Other Sacraments: Catechists often prepare individuals for First Holy Communion and other sacraments, helping them understand their meaning and significance. This preparation involves teaching the basics of the faith, praying, and engaging in charitable works. Under the direction of priests, they continue to announce "The Good News" to others with frankness.

Living out the Gospel: Beyond teaching, catechists are also called to live out the Gospel through their own example and witness. They model Christian virtues, such as hospitality, patience, and wisdom, and serve as positive role models for others.

Spiritual Guidance and Community: Catechists also offer spiritual guidance and support to those they serve, helping them navigate the challenges and joys of Christian life. They help build community and foster a sense of belonging within the Church.

A Beautiful day out of catechist

- Sian Mendonca
Catechist



Our yearly catechist picnic went to Don Bosco Odxel on 11th May. A beautiful place surrounded by coconut trees and a beautiful beach. The place Odxel also had a small Chapel. We catechists enjoyed the picnic by playing Bible housie which was organised by catechist Sangeeta. Later our Parish Priest joined the Catechists and even played with us mendicoat. The lunch was prepared by Catechists' EXCO and few items were prepared in Odxel itself. After the lunch few Catechist enjoyed going in the water. Later in the evening, tea was prepared and served along with bhajis(pakoda). It was a beautiful evening we all spend together where we enjoyed together and learnt about each other.





St. Alex Somudayent Khursachi Ladainh

Menino Menezes

Mayache 17^{ver} St. Alex Somudayen Khursa mullim Ladainh keli. Lhan Kristi somudayeche boskent ho tharav ghetlo ki Mayachea mhoineant Khursa lagim nov dis ters korun, dhavea disa Khursachem fest korunk. Ters suru zalo Mayache 9 tarker, zhoim zaiteamni bhag ghetlo. Dor disa tersachi zobabdari veg-vegilea familik diloli. Khursachem fest korunk zaiteamnim umed dakhoili. Thodeanim poixeancho adhar dilo, tor thodeanim khursa bhonvtonnim zago nitoll korunk adhar dilo, thodeanim bonderam, bil'la maadachea khandianim toxench fulanim khuris nettoilo. Thodeanim chonne ukoddle tor dusreamni fullam, khaupacheo vastu haddunk adhar dilo. Ladainh korunk ami mistirik apoilolo. Festa disa to dog zann kantorist toxench aplem rebek gheun ailo. Aplea vazoupan ani modhur talleamnim tannim bhoktiponnachem vatavoronn toyar kelem ani hi ladainh orthabhorit keli. Hajir asloleam soglleamnim bhoktiponan hea somorombhnnent vanto ghetlo.



Litany of the Grotto at St. Paul Somudai

Jennifer Menezes



Annual Litany of Grotto at St. Paul Somudai was held on 25th May 2025. Due to heavy rains (weather forecast) it was decided and agreed by all members to have it in the community hall at 7:15pm.

Many of the somudai members came together at around 11:30am, cleaned and decorated the hall for the litany, with the guidance of Antonio our PPC member and Rosaria our Parish Assembly Member.

Rochelle and Alida have been training all the somudai children's to sing the Litany for almost a month. A big thank you to both of them, it was not an easy task to train so many children.



Litany started at 7:15pm, many of the somudai members took part in the same. All the children sang very well, Ruarc and Velika played violin. Rosaria did a prayer for all who were present and also for those who could not attend the Litany. Everyone present for the Litany appreciated all children and also Rochelle and Alida. They all did a wonderful job. This is going to motivate all the children to do better in future.

Snacks and drinks were served to all the members who participated in the litany. A wonderful co-ordination from our PPC member and Parish Assembly Member. Thanking everyone who participated in the litany.

May our Almighty God Bless Everyone.

PARISH PLANNER FOR THE MONTH OF JUNE 2025

SUNDAY'S

DATE	CELEBRATION	7:30 AM	10:00 AM	04:00 PM
01-06-2025	THE ASCENSION OF THE LORD	ST. ALEX	ST. IGNATIUS	ST. JOSEPH VAZ
08-06-2025	PENTECOST SUNDAY	ST. CATHERINE	ST. FRANCIS XAVIER	ST. PAUL
15-06-2025	THE MOST HOLY TRINITY	PARISH YOUTH	OUR LADY OF THREE NECESSITIES	ST. AUGUSTINE
22-06-2025	THE MOST HOLY BODY AND BLOOD OF CHRIST	CATECHISTS CATECHISM INAUGURAL	OUR LADY OF LIGHT	OUR LADY OF PIETY
29-06-2025	ST's. PETER & PAUL	KHURIS MILAGR	SAN DOMINGO	ST. ALEX

WEEKDAY'S

DATE	CELEBRATION	TIME	RESPONSIBILITY
01-06-2025 to 13-06-2025	TREZEN OF ST. ANTHONY OF PADUA	As per the Vixoi Chart	As per the Vixoi Chart
06-06-2025 Friday to 07-06-2025 Saturday	NIGHT VIGIL – (DEANERY) HEARTS OF HOPE. DEVACHEA MOGACHE ZAGRON.	08:45 pm on 6 th till 06:00 am on 07 th	Old Goa Deanery
24-06-2025 Tuesday	THE NATIVITY OF ST. JOHN THE BAPTIST	07:00 am	Parish Youth Group
24-06-2025 Tuesday to 27-06-2025 Friday	TRIDUUM AND SOLEMNITY OF THE MOST SACRED HEART OF JESUS	07:00 am	Liturgical Animators
28-06-2025 Saturday	THE IMMACULATE HEART OF THE BLESSED VIRGIN MARY	07:00 am	Daily Readers

Jubilee Quiz for Catechists



I. Multiple Choice

1. What is a Jubilee Year in the context of the Catholic Church?

- a) A year dedicated to the celebration of the Virgin Mary
- b) A special year designated by the Pope for forgiveness and reconciliation
- c) A year dedicated to the saints
- d) A year of religious festivals

2. What is the theme for the Jubilee Year 2025?

- a) Year of Mercy b) Pilgrims of Hope c) Year of Hope d) The great Jubilee

3. When does the year of hope begin?

- a) January 1, 2025 b) December 24, 2024
- c) December 25, 2025 d) January 1, 2024

4. What is the meaning of the phrase “Pilgrims of Hope”?

- a) A journey towards a higher level of spiritual awareness
- b) A journey towards healing and restoration
- c) A journey of hope through pilgrimage and prayer
- d) All of the above

II. Fill-In the –Blanks

- 1. The Jubilee year is celebrated every _____ years.
- 2. The Jubilee year begins with the opening of the Holy Door in _____
- 3. The Holy doors in Rome will close on _____
- 4. A Jubilee year is a time of _____, forgiveness, and solidarity.

III. Short Answer

- 1. What are some ways you can participate in the Jubilee Year of Hope?
- 2. Share one idea of Jubilee celebration prepared by Jubilee Committee of Arch-diocese of Goa and Daman
- 3. Why is the Jubilee Year a time of hope for the world?
- 4. Your contribution via activity or teachings to the Catechism class this Jubilee year

Rules for participation.

- 1. Compulsory for all catechists of St Catherine of Alexandria Parish.
- 2. Answers to reach the ULO catechist section editor by the 15th of June.

ST CATHERINE OF ALEXANDRIA BLESS US!!

रानी मारिया समुदाय की ओर से



प्रिय फादर सेबी,

आपके साथ बिताए पल हमारे दिलों में हमेशा बसे रहेंगे। यहाँ हम मिले थे, यहाँ आपका साथ मिला था। आपका प्यार, मार्गदर्शन और हँसी-खुशी से भरी बातें हमारे लिए अनमोल हैं।

जिंदगी के मोड़ में, दुनिया के होड़ में, हम यही प्रार्थना करते हैं कि आप हमें कभी न भूलें। हमारी यही दुआ है, यही कामना है कि आप सुख-दुख के हर पल में ईश्वर के साथ रहें और हमें भी याद रखें।

आपकी हँसी, आपका हँसाना, आपका रोना और रुलाना हमें बहुत याद आएगा। बातों-बातों में आपके साथ बिताए लम्हे हमारे दिल को तड़पाएंगे। हमारी प्रार्थना है कि आप जहाँ भी जाएँ, सुख-दुख का सामना करते हुए हमेशा खुश रहें और हमें अपने दिल में रखें।

ईश्वर के साथ रहें, हमें भी अपने दिल में बसाएँ।

आपके प्रति कृतज्ञता और प्यार के साथ।

BHAGEVONT ANTONICHEA TREZENAK ANI PORBEK VIXOI

01.06.2025 TEM 13.06.2025

Tarik ani Dis	Vixoi	Somudai
01.06.2025 Aitar	Sant Antoni bhaxen, sorgar choddlolea Jezucher nodor dourun jieum-ia. (Somiachea Sorg-Provesachi Dobajik Porob)	St. Alex
02.06.2025 Somar	Sant Antoni bhaxen, kalljidarponnan Jezuche govai zaum-ia.	St. Francis Xavier
03.06.2025 Mongllar	Sant Antoni bhaxen, xevott porian Devachem raj porgottum-ia.	St John Facundo
04.06.2025 Budvar	Sant Antoni bhaxen, Devacher patieun jieum-ia.	St. Joseph Vaz
05.06.2025 Brestar	Sant Antonichi dekh gheum-ia, ekcharan jieum-ia.	St. Paul
06.06.2025 Sukrar	Sant Antoni bhaxen, Devachea ani peleachea mogan jieum-ia.	Khuris Milagre
07.06.2025 Sonn'var	Sant Antoni bhaxen, promanik jivit jieum-ia, Devak mhoima dium-ia.	Our Lady of Three Necessities
08.06.2025 Aitar	Sant Antoni bhaxen, Povitr Atmean bhorum-ia, jivit follamni fuloum-ia / bhorum-ia. (Pon'nasvea Disachea Aitarachi Dobajik Porob)	St. Catherine
09.06.2025 Somar	Sant Antoni bhaxen, Saibinnichea asrea khal Povitr Sobheche visvaxi vangddi zaum-ia	St. Ignatius
10.06.2025 Mongllar	Sant Antoni bhaxen, sot uloum-ia, uzvaddachem jivit jieum-ia	St. Augustine
11.06.2025 Budvar	Sant Antoni bhaxen, borea jivitantlean Devachem xuhvortoman porgottum-ia	St. Domingo
12.06.2025 Brestar	Sant Antoni bhaxen mogan ani bhogsonnean Jezucho pattlau korum-ia.	Our Lady of Piety
13.06.2025 Sukrar	Sant Anton bokta, tuje bhaxen, amkam Jezuche okhondd porgottnnar kor. PORBECHO DIS	Our Lady of Light

CHOTRAI:

1. Bhagevont Antonicho ters ani ladinh suru zatoli sanjechea **5.10** vaztam ani tea uprant Mis.
2. **Sonvara** sanje **4.15** ters ani uprant Mis
3. **Aitara** sokallim **7.10** vaztam ters ani uprant Mis

Diocesan Centre for Biblical Apostolate, Goa and Daman

BIBLE COURSE@2025-26

St Catherine of Alexandria, Old Goa
(Sé Cathedral)

Thursday | 6.30-8.30 pm

JUNE 2025	
26 th	Bible Course – Sé Cathedral Inaugural Mass at 6.00 p.m.

JULY 2025	
3 rd	Bible Course I –Sé Cathedral – Old Goa
10 th	Bible Course II –Sé Cathedral – Old Goa
17 th	Bible Course III –Sé Cathedral – Old Goa
24 th	Bible Course IV –Sé Cathedral – Old Goa
31 st	Bible Course V –Sé Cathedral – Old Goa

AUGUST 2025	
7 th	Bible Course VI – Sé Cathedral – Old Goa
14 th	Bible Course VII – Sé Cathedral – Old Goa
21 st	Bible Course VIII – Sé Cathedral – Old Goa
28 th	Bible Course IX – Sé Cathedral – Old Goa

SEPTEMBER 2025	
11 th	Bible Course X –Sé Cathedral – Old Goa
18 th	Bible Course XI – Sé Cathedral – Old Goa
25 th	Bible Course XII – Sé Cathedral – Old Goa

OCTOBER 2025	
2 nd	Bible Course XIII – Sé Cathedral – Old Goa
9 th	Bible Course XIV – Sé Cathedral – Old Goa
16 th	Bible Course XV – Sé Cathedral – Old Goa
23 rd	Bible Course XVI – Sé Cathedral – Old Goa
30 th	Bible Course XVII – Sé Cathedral – Old Goa

NOVEMBER 2025	
6 th	Bible Course XVIII – Sé Cathedral – Old Goa
13 th	Bible Course XIX – Sé Cathedral – Old Goa
20 th	Bible Course XX – Sé Cathedral – Old Goa
DECEMBER 2025	
4 th	Bible Course XXI – Sé Cathedral – Old Goa
11 th	Bible Course XXII – Sé Cathedral – Old Goa
JANUARY 2026	
8 th	Bible Course XXIII – Sé Cathedral – Old Goa
15 th	Bible Course XXIV – Sé Cathedral – Old Goa
22 nd	Bible Course XXV – Sé Cathedral – Old Goa
29 th	Bible Course XXVI – Sé Cathedral – Old Goa



Katedralacho ULO Jubilee Themes & Responsibility

(July 2025 - December 2025)

Month	Theme	Responsibility Association	Responsibility Somudai
July 2025	Students: Pilgrims of Hope	Parish Youth	Our Lady of Piety
August 2025	Environmental Stewards: Pilgrims of Hope	Social Action Cell & Public Employees	St Paul
September 2025	Women: Pilgrims of Hope	Divine Mercy Group & Educators	San Domingo
October 2025	Seminarians & Priests: Pilgrims of Hope	Parish Pastoral Council	Editorial Board
November 2025	Children :Pilgrims of Hope	Altar Servers & Catechism Children	St Catherine
December 2025	St Catherine of Alexandria Parishioners: Pilgrims of Hope	Liturgical Animators & Lectors	St Francis Xavier

DAILY READINGS FOR JUNE 2025

Intentions of the Apostleship of Prayer

Intension: That the world might grow in compassion.

Let us pray that each one of us might find consolation in a personal relationship with Jesus, and from His Heart, learn to have compassion on the world.

DAY	READINGS			
	1 st READING	PSALM	2 nd READING	GOSPEL
01. Sun.	Ac. 1:1-11;	Ps. 46:2-3. 6-7. 8-9;	Eph. 1:17-23 or Heb. 9-24-28, 10:19-23;	Lk. 24:46-53.
02. Mon.	Ac. 19:1-8;	Ps. 67:2-3. 4-5ac. 6-7ab;		Jn. 16:29-33.
03. Tue.	Ac. 20:17-27;	Ps. 67:10-11. 20-21;		Jn.17:1-11a
04. Wed.	Ac. 20:28-38;	Ps.67:29-30.33-35a.35b-36c;		Jn. 17: 11b-19.
05. Thu.	Ac. 22:30, 23:6-11;	Ps. 15:1-2a+5. 7-8. 9-10. 11;		Jn. 17:20-26.
06. Fri.	Ac. 25:13b-21;	Ps. 102:1-2. 11-12. 19-20ab;		Jn. 21:15-19.
07. Sat. (Morning)	Ac. 28:16-20. 30-31;	Ps. 10:4-5. 5+7;		Jn. 21:20-25.
07. Sat. (Evening)	Gen. 11:1-9 or Ex.19:3-8a. 16-20b or Ez. 37:1-14 or Gk. Joel 2:28-32 (Hebr.:Joel 3:1-5;	Ps. 103: 1-2a. 24+35c. 27-28. 29bc-30;	Rom. 8:22-27;	Jn. 7:37-39.
08. Sun.	Ac. 2:1-11;	Ps. 103:1ab+24ac. 29bc-30. 31+34;	1Cor. 12:3b-7. 12-13 or Rom. 8:8-17;	Jn. 20:19-23 or Jn. 14:15-16. 23b-26.
09. Mon.	Gen. 3:9-15. 20 or Ac. 1:12-14;	Ps. 86:1-2. 3+5. 6-7		Jn. 19:25-34.
10. Tue.	2 Cor. 1:18-22;	Ps. 118:129.130. 131. 132. 133. 135;		Mt. 5:13-16.
11. Wed	Ac. 11:21b-26, 13:1-3;	Ps. 97:1. 2-3ab. 3cd-4. 5-6;		Mt. 10:7-13.
12. Thu	2Cor. 3:15-4:1. 3-6;	Ps. 84:9ab+10. 11-12. 13-14;		Mt. 5:20-26.

13. Fri.	2 Cor. 4:7-15;	Ps. 115: 10-11. 15-16. 17-18;		Mt. 5:27-32.
14. Sat.	2 Cor. 5:14-21;	Ps. 102: 1-2. 3-4. 8-9. 11-12;		Mt. 5:33-37.
15. Sun.	Prov. 8:22-31;	Ps. 8: 4-5. 6-7. 8-9;	Rom. 5:1-5;	Jn. 16:12-15.
16. Mon.	2Cor. 6:1-10;	Ps. 97:1. 2-3ab. 3cd-4;		Mt. 5:38-42.
17. Tue.	2 Cor. 8:1-9;	Ps. 145: 1-2. 5-6ab. 6c-7. 8-9a;		Mt. 5:43-48.
18. Wed.	2 Cor. 9:6-11;	Ps. 111:1-2. 3-4. 9;		Mt. 6:1-6. 16-18.
19. Thu	2 Cor. 11: 1-11;	Ps. 110: 1-2. 3-4. 7-8;		Mt. 6:7-15.
20. Fri.	2 Cor. 11:18. 21b-30;	Ps. 33: 2-3. 4-5. 6-7;		Mt. 6:19-23.
21. Sat.	2 Cor. 12:1-10;	Ps. 33:8-9. 10-11. 12-13;		Mt. 6:24-34.
22. Sun.	Gen. 14: 18-20;	Ps. 109:1.2.3.4;	1 Cor. 11:23-26;	Lk. 9:11b-17.
23. Mon. (Morning)	Gen. 12:1-9;	Ps. 32:12-13. 18-19. 20+22;		Mt. 7:1-5.
23. Mon. (Evening)	Jer. 1:4-10;	Ps. 70: 1-2. 3-4a. 5-6ab. 15ab+17;	1 Pt. 1: 8-12;	Lk. 1:5-17.
24. Tue.	Is. 49:1-6;	Ps. 138:1-3. 13-14. 15;	Ac. 13:22-26;	Lk.1: 57-66.80.
25. Wed.	Gen. 15:1-2. 17-18;	Ps. 104:1-2. 3-4. 6-7. 8-9;		Mt. 7:15-20.
26. Thu.	Gen. 16:1-12. 15-16 (or 6b-12. 15-16);	Ps. 105: 1-2. 3-4a. 4b-5;		Mt. 7:21-29.
27. Fri.	Ez. 34:11-16;	Ps. 22:1-3a. 3b-4. 5. 6;	Rom. 5:5b-11;	Lk. 15:3-7.
28. Sat. (Morning)	Is. 61:9-11;	Ps. 1Sam. 2:1. 4-5. 6-7. 8abcd;		Lk. 2:41-51.
28. Sat. (Evening)	Ac. 3:10;	Ps. 18:2-3. 4-5;	Gal. 1:11-20;	Jn.21: 15-19.
29. Sun.	Ac. 12: 1-11;	Ps. 33:2-3. 4-5. 6-7. 8-9;	2Tim. 4:6-8. 17-18;	Mt. 16:13-19.
30. Mon.	Gen. 18:16:33;	Ps. 102:1-2. 3-4. 8-9. 10-11;		Mt. 8:18-22.

FIRGOZ MAHITI

TUMCHE SEVEK

CANON ROSARIO OLIVEIRA

Padr Vigar

PRI. JASON K. FERNANDES

Adhari Padri

MS. GISELLE GOMES

Kocherint vavr korpi

MS. PRISCILLA SILVEIRA

Igorjent xist sambhallpi

ORVIL CABRAL

Paryavekshak

MONICA BECK

Vavradi

MHOINEACHEA POILEA

SONVARA FATIMA

SAIBINNICHEM DEVOSANV

Sokallchea 6.00 vaztam kumsaram, 6.30 vaztam Fatima Saibinnichem Poilea Sonvarachem Devosanv, thodo vell niall ani tea uprant Povitr Misachi bhatt.

VEG-VEGLLEO ZOMATI

- Firgoz Gonvllik Sobha - Poilea Budvarak Sanje 6.30 vaztam
- Firgoz Gonvllik Assembly - Tin mhonneank ek pautt, poilea Aitara, sokallchea 7.30 vaztanchea Misa Uprant
- Firgoz Tornatteancho Zomo - Choutea Aitarak
- Vedi-Sevokancho Zomo- Sonvara sanje 4 vaztam
- Dev Sondexkarancho Zomo - Tisrea Sonvara sanje 7.00 vaztam
- Devachem Utor Vachpi(Lectors) - Tin mhoineank ek pautt, poilea Sonvara sanje 7.00 vaztam
- Sevadhormik Sevok (Liturgical Animators) - Tin mhoineank ek pautt, dusrea Sonvara sanje 7.00 vaztam
- Bautizm ani Kazara vhoir xikovnn - Mungllara sokallchea 10.00 - 12.00
- Gonvllik Bhatt (Pastoral Visits) - Mungllar (Tue.), Brestar (Thurs.) ani Sukrar (Fri.) sanje 5.00 vaztam thaun.



IGORJENT DISPOT'TIM ANI AITARACHIM MISSAM

Somar tem Sonvar : Sokallche 7:00 vaztam

Sonvar : Sanje 6.00 vaztam (Inglez bhaxen,

Aitarachem(anticipated) Mis.

Aitar:

- Sokallim 7.30 vaztam
- 8:45 vaztam Dotonichea Bhurgeanchem Mis
- 10.00 vaztam (by Canons)
- Sanje 4.00 vaztam (Tin Gorzanche Saibinnichea Manank)
- Mhoineachea Dusrea Aitara : Sokallchea 11.00 vaztam (Hindi bhaxen)

KUMSARAM

Somar tem Sonvar sokallchea 6.00 vaztam

Missa adim ani uprant

POVITR SONSKARAK BHOZONN

Sukrar, Sokallchea 6.30 vaztam, Missa adim

DEVACHI OLOKHX VO DOTON

Aitar Sokallim 7:25 vaztam

KOCHERICHIO VELL

Somar tem Sonvar

Sokallchim 8:30 tem donparchim 1:00

Sanje 3:00 tem 5:30

POTH'THO

St. Catherine of Alexandria Church,
Se Catedral, Old Goa, 403 402

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SOM'PORK

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Hope Does Not Disappoint Us (Rom. 5: 5) Bhervanso Ankam Fotoinam





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